

# **Bursary Application**

(Students to complete the application form and submit to: oxfordcountyag@gmail.com)

# **Application Guidelines**

### Please be sure to include the following:

| Student Provides:            |                               | Deadline: June 7, 2024 |
|------------------------------|-------------------------------|------------------------|
| □ This application           | $\Box$ 2 letters of Reference |                        |
|                              |                               |                        |
| Name of Bursary: OCFA Bursa  | ary Award                     |                        |
| Please Print                 |                               |                        |
| Name of Applicant:           |                               |                        |
| Home Address:                |                               |                        |
| City:                        |                               |                        |
| Postal Code:                 |                               |                        |
| Date of Birth: (MMM-DD-YYYY) |                               |                        |
| School:                      |                               |                        |
| Current Grade:               |                               |                        |
| Email Address:               |                               |                        |
| Phone:                       |                               |                        |
|                              |                               |                        |
| Post Secondary Education:    |                               |                        |

### Post Secondary Education:

| Institution which I plan to attend next year: |  |
|---|--|
| Program:                                      |  |
|   |  |

| Full time: 🗆 Yes | 🗆 No |
|------------------|------|
|------------------|------|

# **Student Checklist for Extra Curricular Activities** (*Please list any activities and indicate number of hours pers week for each*)

|                       | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|-----------------------|---------|----------|----------|----------|
| Arts/Music            |         |          |          |          |
| Clubs                 |         |          |          |          |
| Sports                |         |          |          |          |
| Leadership<br>Roles   |         |          |          |          |
| Proficiency<br>Awards |         |          |          |          |

| Out of School<br>activities  |  |  |
|--|--|--|
| Community<br>Involvement/<br>Volunteer work<br>(additional to the<br>40 hour diploma<br>requirement) |  |  |
| Part-time Jobs   |  |  |

#### **Obstacles Overcame:**

## Please tell us about yourself in 500 – 750 words.

## Please tell us about yourself (continued)

The information provided herein is true to the best of my knowledge. I agree to allow my application to be reviewed and adjudicated by the applicable Selections Committee or individuals

**Application Signature** 

Date

Award Due Date

June 7, 2024

Email to: oxfordcountyag@gmail.com